

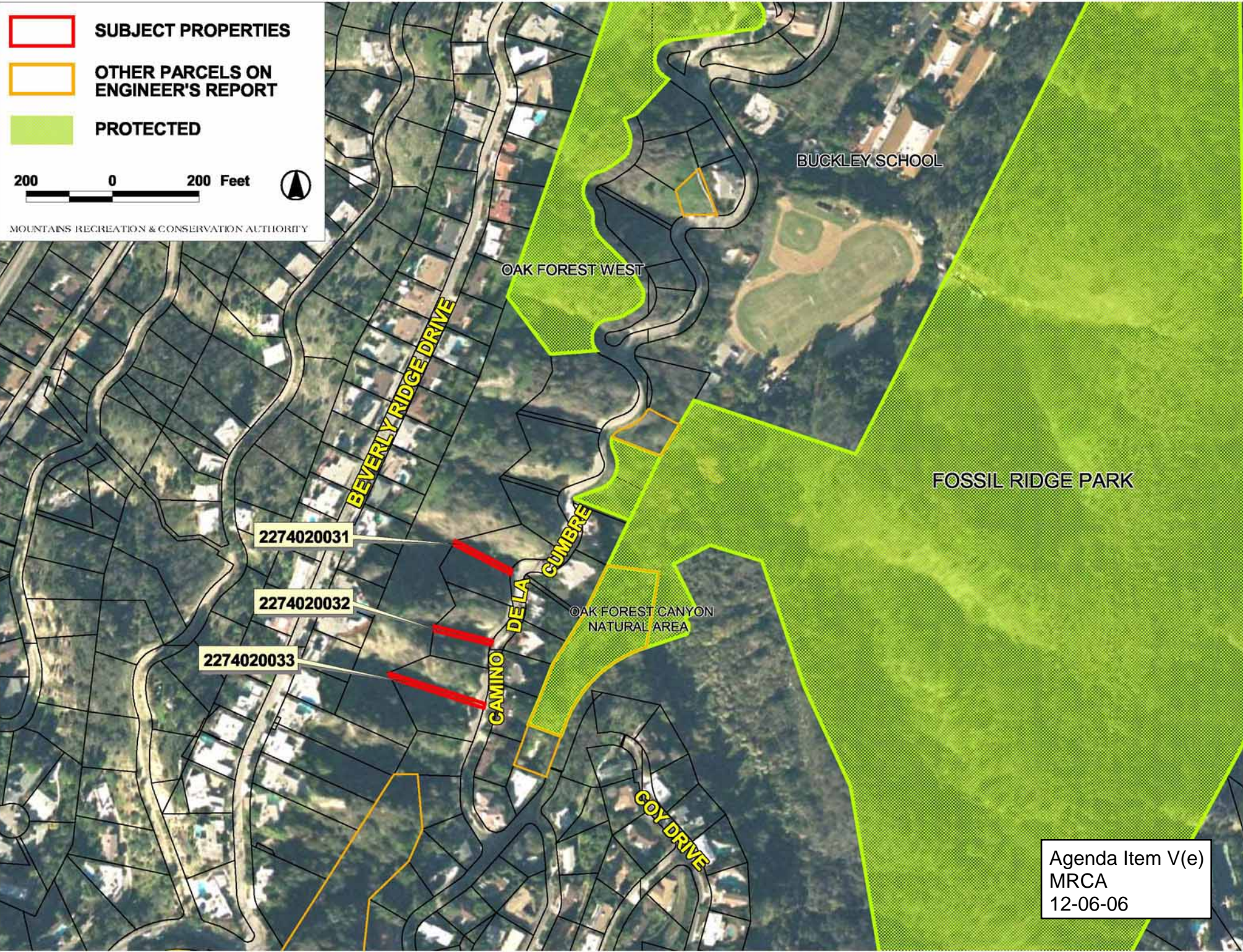
 **SUBJECT PROPERTIES**

 **OTHER PARCELS ON
ENGINEER'S REPORT**

 **PROTECTED**

200 0 200 Feet 

MOUNTAINS RECREATION & CONSERVATION AUTHORITY



Agenda Item V(e)
MRCA
12-06-06